

73-30 W.116 feet to a pin on said Burns line, thence S.18-40 E. 380 feet to the center of public road; thence with the center of public road, N. 70 E.116 feet to the beginning corner, being a part of the land conveyed to me by ~~Deed/Book/page/~~ E. Inman Master, by deed recorded in Deed Book page. The plat and deeds above referred to are recorded in the R. M. C. office for Greenville County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **John Gibson**  
**his** Heirs and Assigns forever. And **we** do hereby bind **ourselves**

and **our** Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said **John Gibson**

**his** Heirs and Assigns, from and against **us** and **ours**  
Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.